

State of South Carolina

COUNTY OF SPARTANBURG
COUNTY OF GREENVILLE

JUN 30 4 39 PM '69
OLLIE FARNSWORTH
R. M. C.

BOOK 1150 PAGE 197

To All Whom These Presents May Concern: I, Elmor S. Wilson, - - -

----- hereinafter called the Mortgagor(s), SEND GREETING: -

WHEREAS, the said Mortgagor(s) in and by his certain promissory note in writing, of even date with these Presents, is well and truly indebted to Peoples National Bank - Greer Office, a Corporation,

----- hereinafter called Mortgagee, in the full and just sum of - - - - THIRTY-TWO THOUSAND & NO/100 - - - (\$32,000.00) - - - DOLLARS.

to be paid as follows: \$388.26 on August 1, 1969, and \$388.26 on the 1st day of each month thereafter until paid in full,

with interest thereon from date at the rate of eight per centum per annum, to be computed and paid monthly until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note should be placed in the hands of an attorney for suit or collection the Mortgagor(s) agrees to pay all costs and expenses including a reasonable amount as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That the said Mortgagor(s), in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee according to the terms of the said note, and also in consideration of the further sum of Three Dollars to the said Mortgagor(s) paid by the said Mortgagee at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said Mortgagee, Peoples National Bank and its Successors and Assigns:

All that piece, parcel or lot of land lying, being and situate in Beech Springs Township, Spartanburg County, South Carolina, in School District No. 5, and being a portion of Lot No. 7 on a plat of property made for the J. C. Oeland Estate, and being all of Lot No. 1 as shown on a plat made for Cecil Bagwell by C. A. Seawright, Surveyor, dated August 10, 1961. This is the same property conveyed to mortgagor by deed of Jerry Lynwood Loftis by deed recorded in Deed Book 29-M, Page 62, R. M. C. Office for Spartanburg County.

All that piece, parcel or lot of land lying, being and situate in Beech Springs Township, in the Victor Mills Village, Spartanburg County, South Carolina, and being Lot No. 143, Section 1, as shown on plat entitled "Subdivision for Victor Mill Village, Greer, S. C.", made by Dalton and Neves, July, 1950, and recorded in Plat Book 26, Pages 46-55 and 58-67, inclusive, R. M. C. Office for Spartanburg County. Said lot is also known as No. 11 Woodruff Road, and fronts thereon 85 feet.

ALSO, all that piece, parcel or lot of land lying, being and situate in Beech Springs Township, Spartanburg County, South Carolina, School District No. 9-II, on the Northern side of Maple Drive Extension, and having the following courses and distances: Beginning at an iron pin on the Northern side or edge of said Drive and 50 feet from J. L. Campbell line, and runs thence with said Maple Drive Extension, N. 63-45 E. 175 feet to point on said Drive; thence N. 26-15 W. 200 feet to a point or pin; thence S. 63-45 W. 175 feet to a pin or stake; thence S. 26-15 E. 200 feet to point of beginning.

The last two tracts above described are more particularly set out in deed to the mortgagor recorded in Deed Book 34-J, Page 408, R. M. C. Office for Spartanburg County.

All of that parcel or lot of land in Chick Springs Township of Greenville County, South Carolina, located near the City of Greer and south therefrom, lying on the northwest side of State Highway No. 14, being shown on a plat made for Elmor S. Wilson by H. S. Brockman, Surveyor, dated May 26, 1966, and having the following courses and distances: Beginning at an iron pin at the corner of State Highway No. 14 and West Road and on right-of-way of said Highway No. 14, and